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KEY=CARVER - OLSEN PAUL

Cathedral [Random House](#) *Raymond Carver said it was possible 'to write about commonplace things and objects using commonplace but precise language and endow these things - a chair, a window curtain, a fork, a stone, a woman's earring - with immense, even startling power'. Nowhere is this alchemy more striking than in the title story of Cathedral in which a blind man guides the hand of a sighted man as together they draw the cathedral the blind man can never see. Many view this story, and indeed this collection, as a watershed in the maturing of Carver's work to a more confidently poetic style.* **Beginners** [Random House](#) *What We Talk About When We Talk About Love is Carver's most famous collection of short stories and remains one of the most influential pieces of modern literature to date. But the original, unedited manuscript, Beginners - published here for the first time, was almost fifty per cent longer than the published collection. This restored version of Carver's stories reveals what was previously unsaid, filling in the narrative silences that have both inspired and mystified readers for so long. Beginners is a fascinating insight into the aesthetic of a literary great and, in the questions it raises, may just spark off one of the great cultural debates of our times.* **Furious Seasons and Other Stories Language of the Senses Sensory-Perceptual Dynamics in Wordsworth, Coleridge, Thoreau, Whitman, and Dickinson** [McGill-Queen's Press - MQUP](#) *McSweeney discusses the sensory acuity that informed Wordsworth's, Coleridge's, Thoreau's, Whitman's, and Dickinson's finest achievements and then, when blunted by illness or age, contributed to an attenuation of their creative power. He supplies a "sensory profile" or sensory history for each author and through close readings shows how this profile affected their relationship to the external world and their powers of symbolic perception. Using perspectives gleaned from the poets themselves and an understanding of the physiological ground of perception, McSweeney establishes a compelling theoretical basis for his approach. In clear and elegant prose, he studies the physical basis for aesthetic plenitude - such as the sensory manifold of synaesthesia - not only in the Romantic writers mentioned above but also in two Victorian poets, Hopkins and Tennyson.* **What We Talk About When We Talk About Love** [Random House](#) *This powerful collection of stories, set in the mid-West among the lonely men and women who drink, fish and play cards to ease the passing of time, was the first by Raymond Carver to be published in the UK. With its spare, colloquial narration and razor-sharp sense of how people really communicate, the collection was to become one of the most influential literary works of the 1980s.* **Narrative Discourse An Essay in Method** [Cornell University Press](#) *Genette uses Proust's Remembrance of Things Past as a work to identify and name the basic constituents and techniques of narrative. Genette illustrates the examples by referring to other literary works. His systemic theory of narrative deals with the structure of fiction, including fictional devices that go unnoticed and whose implications fulfill the Western narrative tradition.* **There There** [Random House](#) *** Shortlisted for the 2020 International Dublin Literary Award ** One of Barack Obama's best books of 2018, the New York Times bestselling novel about contemporary America from a bold new Native American voice 'A thunderclap' Marlon James 'Astonishing' Margaret Atwood, via Twitter 'Pure soaring beauty' Colm Tóibín Jacquie Red Feather is newly sober and hoping to reconnect with her estranged family. That's why she is there. Dene is there because he has been collecting stories to honour his uncle's death, while Edwin is looking for his true father and Opal came to watch her boy Orvil dance. All of them are connected by bonds they may not yet understand. All of them are here for the celebration that is the Big Oakland Powwow. But Tony Loneman is also there. And Tony has come to the Powow with darker intentions. 'An exhilarating, polyphonic debut novel... Dazzling' Daily Telegraph 'Lyrical and playful, shaking and shimmering with energy... Orange creates beauty out of tragedy' Guardian 'Bold and engrossing... Orange has got under his characters' skins, allowing them to speak for themselves' Financial Times A New York Times Top 10 Best Book 2018 An Oprah Magazine Top 15 Best Book 2018 Finalist for the Pulitzer Prize for Fiction 2019 Shortlisted for the Rathbones Folio Prize 2019 Winner of the Writer's Center First Novel Award 2018* **Chaos, Territory, Art Deleuze and the Framing of the Earth** [Columbia University Press](#) *Table of Contents Acknowledgments1. Chaos. Cosmos, Territory, Architecture2. Vibration. Animal, Sex, Music3. Sensation. The Earth, a People, ArtNotes Bibliography Index.* **Raymond Carver A Writer's Life** [Simon and Schuster](#) *The first biography of america's best-known short story writer of the late twentieth century. The London Times called Raymond Carver "the American Chekhov." The beloved, mischievous, but more modest short-story writer and poet thought of himself as "a lucky man" whose renunciation of alcohol allowed him to live "ten years longer than I or anyone expected." In that last decade, Carver became the leading figure in a resurgence of the short story. Readers embraced his precise, sad, often funny and poignant tales of ordinary people and their troubles: poverty, drunkenness, embittered marriages, difficulties brought on by neglect rather than intent. Since Carver died in 1988 at age fifty, his legacy has been mythologized by admirers and tainted by controversy over a zealous editor's shaping of his first two story collections. Carol Sklenicka penetrates the myths and controversies. Her decade-long search of archives across the United States and her extensive interviews with Carver's relatives, friends, and colleagues have enabled her to write the definitive story of the iconic literary figure. Laced with the voices of people who knew Carver intimately, her biography offers a fresh appreciation of his work and an unbiased, vivid portrait of the writer.* **The Face A Time**

Code [Simon and Schuster](#) *What did your face look like before your parents were born?* In *The Face: A Time Code*, bestselling author and Zen Buddhist priest Ruth Ozeki recounts, in moment-to-moment detail, a profound encounter with memory and the mirror. Ozeki challenges herself to spend three hours gazing into her own reflection, recording her thoughts and noticing every possible detail. Those solitary hours open up a lifetime's worth of meditations on race, aging, family, death, the body, self-doubt and, finally, acceptance. Ozeki paints an intimate and rich portrait of life as told through a face.

Long Quiet Highway Waking Up in America [Bantam](#) Recounts the author's journey of awakening with the help of a Zen master, describing her suburban childhood, her fifteen years as a student of Zen, and her moments of illumination

Apple Confidential 2.0 The Definitive History of the World's Most Colorful Company [No Starch Press](#) Chronicles the best and the worst of Apple Computer's remarkable story.

Runaway [Random House](#) ****Winner of the Nobel Prize in Literature**** The matchless Munro makes art out of everyday lives in this exquisite short story collection. Here are men and women of wildly different times and circumstances, their lives made vividly palpable by the nuance and empathy of Munro's writing. *Runaway* is about the power and betrayals of love, about lost children, lost chances. There is pain and desolation beneath the surface, like a needle in the heart, which makes these stories more powerful and compelling than anything she has written before. Winner of the Man Booker International Prize 2009.

Reading for Storyness Preclosure Theory, Empirical Poetics, and Culture in the Short Story [JHU Press](#) Reading for Storyness combines cognitive science with literary theory to present a compelling argument for the uniqueness of the short story.

Ulysses Fires Essays, Poems, Stories [Vintage](#) More than sixty stories, poems, and essays are included in this wide-ranging collection by the extravagantly versatile Raymond Carver. Two of the stories—later revised for *What We Talk About When We Talk About Love*—are particularly notable in that between the first and the final versions, we see clearly the astounding process of Carver's literary development.

Will You Please Be Quiet, Please? [Random House](#) With this, his first collection, Carver breathed new life into the short story. In the pared-down style that has since become his hallmark, Carver showed how humour and tragedy dwell in the hearts of ordinary people, and won a readership that grew with every subsequent brilliant collection of stories, poems and essays that appeared in the last eleven years of his life.

Conversations with Raymond Carver [Univ. Press of Mississippi](#) This collection of Raymond Carver's interviews reveals him to have been perhaps the premier short-story writer of his generation, a lyric-narrative poet of singular resonance, and a staunch proponent of realistic fiction in the wake of postmodern formalism. The twenty-five conversations gathered here, several available in English for the first time, include craft interviews, biographical portraits, self-analyses, and wide-ranging reflections on the current literary scene. Carver discusses his changing views of his widely influential fiction collections *What We Talk About When We Talk About Love* (1981), *Cathedral* (1983), and *Where I'm Calling From* (1988). Carver explains how at the height of his fame as a fiction writer he turned to poetry, producing three prize-winning books in as many years. Finally, in the closing months of his life, he talks about the coming of his last triumphant stories, the ones that secured his reputation.

At Night the Salmon Move Poems Black Elk Speaks The Complete Edition [U of Nebraska Press](#) Reveals the life of Lakota healer Nicholas Black Elk as he led his tribe's battle against white settlers who threatened their homes and buffalo herds, and describes the victories and tragedies at Little Bighorn and Wounded Knee. Reprint.

Norwegian Wood [Random House](#) 'A masterly novel' *New York Times* 'Such is the exquisite, gossamer construction of Murakami's writing that everything he chooses to describe trembles with symbolic possibility' *Guardian* Read the haunting love story that turned Murakami into a literary superstar. When he hears her favourite Beatles song, Toru Watanabe recalls his first love Naoko, the girlfriend of his best friend Kizuki. Immediately he is transported back almost twenty years to his student days in Tokyo, adrift in a world of uneasy friendships, casual sex, passion, loss and desire - to a time when an impetuous young woman called Midori marches into his life and he has to choose between the future and the past. 'Evocative, entertaining, sexy and funny; but then Murakami is one of the best writers around' *Time Out* 'Poignant, romantic and hopeless, it beautifully encapsulates the heartbreak and loss of faith' *Sunday Times* 'This book is undeniably hip, full of student uprisings, free love, booze and 1960s pop, it's also genuinely emotionally engaging, and describes the highs of adolescence as well as the lows' *Independent on Sunday*

Why Do We Quote? The Culture and History of Quotation [Open Book Publishers](#) Quoting is all around us. But do we really know what it means? How do people actually quote today, and how did our present systems come about? This book brings together a down-to-earth account of contemporary quoting with an examination of the comparative and historical background that lies behind it and the characteristic way that quoting links past and present, the far and the near. Drawing from anthropology, cultural history, folklore, cultural studies, sociolinguistics, literary studies and the ethnography of speaking, Ruth Finnegan 's fascinating study sets our present conventions into crosscultural and historical perspective. She traces the curious history of quotation marks, examines the long tradition of quotation collections with their remarkable recycling across the centuries, and explores the uses of quotation in literary, visual and oral traditions. The book tracks the changing definitions and control of quoting over the millennia and in doing so throws new light on ideas such as imitation, allusion, authorship, originality and plagiarism .

Collected Fictions "This definitive collection of Lish's short work includes a foreword by the author and 106 stories, many of which Lish has revised exclusively for this edition"--Page 4 of cover.

American Indian Archery [University of Oklahoma Press](#) No one knows for certain just when the bow and arrow came into use in America, but they were in use from the far North to the tip of South America when Europeans first arrived. Over the hemisphere the equipment ranged from very poor to excellent, with the finest bows of all being made in the Northwest of North America. Some of these bows rivaled the ancient classic bow in beauty of design and workmanship. The attitudes of whites toward Indian archers and their equipment have ranged from the highest of praise with mythical feats rivaling those of William Tell and Robin Hood--o mockery and derision for the Indians' short, "deformed" bows and small arrows. The Laubins have found most of the popular conceptions of Indian archery to be erroneous--as are most of the preconceived notions about Indians--and in this book they attempt to correct some of these false impressions and to give a true picture of this ancient art as practiced by the original Americans. Following an introduction and history of Indian archery are chapters on comparison of bows, bow making and sinewed bows, horn bows, strings, arrows, quivers, shooting, medicine bows, Indian crossbows, and blowguns. Those wishing to learn something about the use of archery tackle by American Indians, something of the ingenuity associated with its manufacture and maintenance, and something about the importance of archery in everyday Indian life will find in this book a wealth of new, valuable, and important information.

Where I'm Calling From A major collection of Carver's short stories, including seven new stories written shortly before the

author's death in 1988. "From the Trade Paperback edition. **Refund Stories** [Counterpoint](#) A collection by the author of *Like Normal People* explores the profound ways in which money and the estimation of value affect an octogenarian swindler, the creator of a reality show and a pair of artists in post-September 11 Manhattan. **Theoretical Foundations of Health Education and Health Promotion** [Jones & Bartlett Learning](#) "Introduces students to common theories from behavioral and social sciences that are currently being used in health education and promotion. Each discussion of theory is accompanied by a practical skill-building activity in the context of planning and evaluation and a set of application questions that will assist the student in mastering the application of the theory."-- **The Cultural Cold War The CIA and the World of Arts and Letters** [The New Press](#) During the Cold War, freedom of expression was vaunted as liberal democracy's most cherished possession—but such freedom was put in service of a hidden agenda. In *The Cultural Cold War*, Frances Stonor Saunders reveals the extraordinary efforts of a secret campaign in which some of the most vocal exponents of intellectual freedom in the West were working for or subsidized by the CIA—whether they knew it or not. Called "the most comprehensive account yet of the [CIA's] activities between 1947 and 1967" by the *New York Times*, the book presents shocking evidence of the CIA's undercover program of cultural interventions in Western Europe and at home, drawing together declassified documents and exclusive interviews to expose the CIA's astonishing campaign to deploy the likes of Hannah Arendt, Isaiah Berlin, Leonard Bernstein, Robert Lowell, George Orwell, and Jackson Pollock as weapons in the Cold War. Translated into ten languages, this classic work—now with a new preface by the author—is "a real contribution to popular understanding of the postwar period" (*The Wall Street Journal*), and its story of covert cultural efforts to win hearts and minds continues to be relevant today. **Final Report of the Truth and Reconciliation Commission of Canada, Volume One: Summary Honouring the Truth, Reconciling for the Future By The Truth and Reconciliation Commission of Canada** [James Lorimer & Company](#) This is the Final Report of Canada's Truth and Reconciliation Commission and its six-year investigation of the residential school system for Aboriginal youth and the legacy of these schools. This report, the summary volume, includes the history of residential schools, the legacy of that school system, and the full text of the Commission's 94 recommendations for action to address that legacy. This report lays bare a part of Canada's history that until recently was little-known to most non-Aboriginal Canadians. The Commission discusses the logic of the colonization of Canada's territories, and why and how policy and practice developed to end the existence of distinct societies of Aboriginal peoples. Using brief excerpts from the powerful testimony heard from Survivors, this report documents the residential school system which forced children into institutions where they were forbidden to speak their language, required to discard their clothing in favour of institutional wear, given inadequate food, housed in inferior and fire-prone buildings, required to work when they should have been studying, and subjected to emotional, psychological and often physical abuse. In this setting, cruel punishments were all too common, as was sexual abuse. More than 30,000 Survivors have been compensated financially by the Government of Canada for their experiences in residential schools, but the legacy of this experience is ongoing today. This report explains the links to high rates of Aboriginal children being taken from their families, abuse of drugs and alcohol, and high rates of suicide. The report documents the drastic decline in the presence of Aboriginal languages, even as Survivors and others work to maintain their distinctive cultures, traditions, and governance. The report offers 94 calls to action on the part of governments, churches, public institutions and non-Aboriginal Canadians as a path to meaningful reconciliation of Canada today with Aboriginal citizens. Even though the historical experience of residential schools constituted an act of cultural genocide by Canadian government authorities, the United Nation's declaration of the rights of aboriginal peoples and the specific recommendations of the Commission offer a path to move from apology for these events to true reconciliation that can be embraced by all Canadians. **The Ones Who Walk Away from Omelas A Story** [HarperCollins](#) "Ursula Le Guin is more than just a writer of adult fantasy and science fiction . . . she is a philosopher; an explorer in the landscapes of the mind." - *Cincinnati Enquirer* The recipient of numerous literary prizes, including the National Book Award, the Kafka Award, and the Pushcart Prize, Ursula K. Le Guin is renowned for her spare, elegant prose, rich characterization, and diverse worlds. "The Ones Who Walk Away from Omelas" is a short story originally published in the collection *The Wind's Twelve Quarters*. **Recitatif** [Random House](#) 'Toni Morrison was the lodestar who inspired us' Bernadine Evaristo Twyla and Roberta have known each other since they were eight years old, when they were thrown together as roommates in a girls' shelter. Inseparable then, they lose touch as they grow older, only to meet again later at a diner, a grocery store and then at a protest. The two women are seemingly at opposite ends of every problem but, despite their conflict, the deep bond their shared experience has forged between them is undeniable. *Recitatif* keeps Twyla's and Roberta's races ambiguous throughout the story. We know that one is white and one is black, but which is which? And who is right about the race of the woman the girls tormented at the orphanage? This story is a masterful exploration of what keeps us together and what keeps us apart, of race and the relationships that shape our lives. Now with a new introduction by Zadie Smith, it is as radically compelling and relevant today as it was when first written nearly forty years ago. 'Toni Morrison is the greatest chronicler of the American experience that we have ever known' Tayari Jones 'Her work is an act of giving her community back to itself, so that people - African-Americans but the diaspora as well - can see and witness themselves' Diana Evans **The Autobiography of Malcolm X** The Autobiography of Malcolm X was intended to be a true autobiography, with the name of Alex Haley appearing not at all or as a ghost writer or as a mere contributor or assistant. However, with the assassination of Malcolm X having occurred in Harlem in New York City on February 21, 1965 just before this book could be published, it became necessary to reveal the important role of Alex Haley in creating this book. **Fandom as Methodology A Sourcebook for Artists and Writers** [MIT Press](#) An illustrated exploration of fandom that combines academic essays with artist pages and experimental texts. *Fandom as Methodology* examines fandom as a set of practices for approaching and writing about art. The collection includes experimental texts, autobiography, fiction, and new academic perspectives on fandom in and as art. Key to the idea of "fandom as methodology" is a focus on the potential for fandom in art to create oppositional spaces, communities, and practices, particularly from queer perspectives, but also through transnational, feminist and artist-of-color fandoms. The book provides a range of examples of artists and writers working in this vein, as well as academic essays that explore the ways in which fandom can be theorized as a methodology for art practice and art history. *Fandom as Methodology* proposes that many artists and art writers already draw on affective strategies found in fandom. With the current focus in many areas of art history, art writing, and performance studies around affective engagement with artworks and imaginative potentials, fandom is a key methodology that has yet to be explored.

Interwoven into the academic essays are lavishly designed artist pages in which artists offer an introduction to their use of fandom as methodology. Contributors Taylor J. Acosta, Catherine Grant, Dominic Johnson, Kate Random Love, Maud Lavin, Owen G. Parry, Alice Butler, Sooljin Lee, Jenny Lin, Judy Batalion, Ika Willis. Artists featured in the artist pages Jeremy Deller, Ego Ahaïwe Sowinski, Anna Bunting-Branch, Maria Fusco, Cathy Lomax, Kamau Amu Patton, Holly Pester, Dawn Mellor, Michelle Williams Gamaker, The Women of Colour Index Reading Group, Liv Wynter, Zhiyuan Yang

Corcoran Gallery of Art American Paintings to 1945 [Hudson Hills Press](#) This authoritative catalogue of the Corcoran Gallery of Art's renowned collection of pre-1945 American paintings will greatly enhance scholarly and public understanding of one of the finest and most important collections of historic American art in the world. Composed of more than 600 objects dating from 1740 to 1945.

Art of Ancient Egypt A Resource for Educators [Metropolitan Museum of Art](#)

Imagining Extinction The Cultural Meanings of Endangered Species [University of Chicago Press](#) As the extinction of species accelerates and more species become endangered, activists, filmmakers, writers, and artists have responded to bring this global crisis to the attention of the public. Until now, there has been no study of the frameworks that shape these narratives and images, or of the symbolic meanings that the death of species carries in different cultural communities. Ursula Heise makes the case that understanding how and why endangered species come to matter culturally is indispensable for any effective advocacy on their behalf. Heise begins by showing that the tools of conservation science and law need to be viewed as cultural artifacts: biodiversity databases and laws for the protection of threatened species use rhetorical and cultural resources that open up different approaches to the problem of understanding global wildlife. The second half of her book explores ways of envisioning alternative futures for biodiversity. The narrative of nature's decline or even imminent disappearance has been a successful rallying trope for those skeptical of modernization and ideologies of progress. But environmentalists' nostalgia for the past and pessimistic outlook on the future have also alienated parts of the public. Heise tells the story of environmental activists, writers, and scientists who are creating new stories to guide the environmental imagination."

Call If You Need Me [Random House](#) When he died in August 1988, Raymond Carver had just published what were thought to be his last stories in the collection entitled *Elephant* and his own collection of stories, *Where I'm Calling from*. Five previously unpublished stories have recently been discovered, and this new volume brings together all of his uncollected fiction, including a fragment of an unfinished novel, five early stories, and all of his non-fiction prose. Three of these late-found stories are fine examples of Carver's late, open style, while two date from his middle period. The non-fiction prose includes all of his essays, together with occasional commentary on his own fiction and poetry, writings on the American short story, and reviews of work by his contemporaries, among them Donald Barthelme, Richard Brautigan, Jim Harrison, Thomas McGuane and Richard Ford. Also included is Carver's latest essay "Friendship", about a London reunion with Richard Ford and Tobias Wolff. *Call If You Need Me* takes us into Carver's workshop, and alongside *All of Us: The Collected Poems* and *Where I'm Calling from: The Selected Stories* completes the picture of one of the most original writers in the English language of his generation.

My Mistress's Sparrow is Dead Great Love Stories from Chekhov to Munro [HarperCollins UK](#) From classics such as Chekhov's *The Lady with the Lapdog* to such modern fare as Richard Ford's *Fireworks*, this anthology of great love stories captures the desire, obsession, power, and spirit of the emotion that drives and transforms lives.

Prominent Families of New York Being an Account in Biographical Form of Individuals and Families Distinguished as Representatives of the Social, Professional and Civic Life of New York City Put Yourself in My Shoes