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Arches Quarterly

Causes and Remedies. Islamophobia and anti-Muslim hatred

Islamophobia and Anti-Muslim Hatred

Causes & Remedies

Islamophobia and Anti-Americanism

Causes and Remedies

Amana Publications

Europe's Shame

Anti-Muslim Hatred and the Roma of Bulgaria

Islamic Human Rights Commission

Islamophobia in the West

Measuring and Explaining Individual Attitudes

Routledge **Since the late 1980s, growing migration from countries with a Muslim cultural background, and increasing Islamic fundamentalism related to terrorist attacks in Western Europe and the US, have created a new research field investigating the way states and ordinary citizens react to these new phenomena. However, whilst we already know much about how Islam finds its place in Western Europe and North America, and how states react to Muslim migration, we know surprisingly little about the attitudes of ordinary citizens towards Muslim migrants and Islam. Islamophobia has only recently started to be addressed by social scientists. With contributions by leading researchers from many countries in Western Europe and North America, this book brings a new, transatlantic perspective to this growing field and establishes an important basis for further research in the area. It addresses several essential questions about Islamophobia, including: what exactly is Islamophobia and how can we measure it? how is it related to similar social phenomena, such as xenophobia? how widespread are Islamophobic attitudes, and how can they be explained? how are Muslims different from other outgroups and what role does terrorism and 9/11 play? Islamophobia in the West will be of interest to students and scholars of sociology, religious studies, social psychology, political science, ethnology, and legal science.**

Muslims in the West

From Sojourners to Citizens

Oxford University Press Today, Muslims are the second largest religious group in much of Europe and North America. The essays in this collection look both at the impact of the growing Muslim population on Western societies, and how Muslims are adapting to life in the West. Part I looks at the Muslim diaspora in Europe, comprising essays on Britain, France, Germany, Switzerland, Norway, Sweden, Denmark, Italy, and the Netherlands. Part II turns to the Western Hemisphere and Muslims in the U.S. , Canada, and Mexico. Throughout, the authors contend with such questions as: Can Muslims retain their faith and identity and at the same time accept and function within the secular and pluralistic traditions of Europe and America? What are the limits of Western pluralism? Will Muslims come to be fully accepted as fellow citizens with equal rights? An excellent guide to the changing landscape of Islam, this volume is an indispensable introduction to the experiences of Muslims in the West, and the diverse responses of their adopted countries.

American Islamophobia

Understanding the Roots and Rise of Fear

Univ of California Press Introduction : crossroads and intersections -- What is Islamophobia? -- The roots of modern Islamophobia -- A reoriented "clash of civilizations"--War on terror, war on Muslims -- A "radical" or imagined threat? -- Between anti-black racism and Islamophobia -- The fire next time -- Epilogue : homecomings and goings

Islamophobia and its consequences on Young People

Council of Europe Islamophobia can be defined as the fear of or prejudiced viewpoint towards Islam, Muslims and matters pertaining to them. Whether it takes the shape of daily forms of racism and discrimination or more violent forms, Islamophobia is a violation of human rights and a threat to social cohesion. Young people are of course not immune to this. Young men and women are obviously affected when they become targets of Islamophobic attacks and abuse. But, just as importantly, they are also concerned by the general rise in discrimination and xenophobia, whether it be active or passive. At this seminar held in Budapest in June 2004, Islamophobia was discussed within the wider context of racism and discrimination in Europe, in new and old forms. The discussions also covered the troubling resurgence of Anti-Semitic attacks, Romaphobia and segregation of Roma communities and persistent forms of discrimination against visible minorities. The report of Ingrid Ramberg provides a personal account of the issues raised at the seminar as well as a very useful documentation of the presentations, workshops and debates. It also includes a series of policy recommendations aimed at preventing Islamophobia and fostering intercultural respect and coopération.

Islamophobia

History, Context and Deconstruction

Sage Publications Pvt. Limited The only common aspect among all definitions of Islamophobia is that all of them have something negative to say about Muslims or Islam or both. This book traces Islamophobia as a phenomenon from history and attempts to break some of the myths that are dominant in contemporary literature. It explains how the fear of Islam travelled through ages, adding more ills into its ambit and escalating to a level of generalized fear of Muslims today. Islamophobia: History, Context and Deconstruction challenges many established theories including that of the influential post-colonial writer and critic. Edward Said's view that Islamophobia is European hostility and prejudice towards Arabo-Muslim people. The author envisages Islamophobia as a multidimensional construct and provides tools for measuring its manifold dimensions. The book focuses on providing a diagnosis of the problem and prognostic solutions to avoid further degradation of the relations between Islam, the West and the rest. It is a response from the East to the Western discourses on Islamophobia.

Islamophobia in the EU After 11 September 2001

Summary Report

Diane Publishing Company Following the terrorist attacks in the U.S. on 11 Sept., a reporting system was implemented on potential anti-Islamic reactions in the 15 European Union (EU) Member States. This report, based on 15 country reports, presents a comparative analysis of acts of aggression and changes in attitudes towards Muslims and other minority groups across the EU in the wake of 11 Sept. Its findings show that Islamic communities and other vulnerable groups have become targets of increased hostility since 11 Sept., although attempts to allay fears sometimes led to a new interest in Islamic culture and to practical interfaith initiatives. The report's recommendations are drawn from examples of good practice in overcoming fears and tackling prejudice.

Religious Offence and Human Rights

The Implications of Defamation of Religions

[Cambridge University Press](#) **Should offence to religions be punishable by law, or does freedom of expression extend even to blasphemy?**

The Political Appropriation of the Muslim Body

Islamophobia, Counter-Terrorism Law and Gender

[Springer Nature](#) **Drawing upon law, politics, sociology, and gender studies, this volume explores the ways in which the Muslim body is stereotyped, interrogated, appropriated and demonized in Western societies and subject to counter-terror legislation and the suspension of human rights. The author examines the intense scrutiny of Muslim women's dress and appearance, and their experience of hate crimes, as well as how Muslim men's bodies are emasculated, effeminized and subjected to torture. Chapters explore a range of issues including Western legislation and foreign policy against the 'Other', orientalism, Islamophobia, masculinity, the intersection of gender with nationalism and questions about diversity, inclusion, religious freedom, citizenship and identity. This text will be of interest to scholars and students across a range of disciplines, including sociology, gender studies, law, politics, cultural studies, international relations, and human rights.**

European Islamophobia Report 2015

[SETA](#) **The Report is an annual report, which is presented for the first time this year. It currently comprises 25 national reports regarding each state and the tendencies of Islamophobia in each respective country.**

Spaces of Engagement

Relocating European Islamophobia in Muslim Diaspora Enclaves

[LIT Verlag Münster](#) **This study reflects on discourses, politics, and culture of islamophobia with reference to Muslim diaspora communities in a post-migration Western European context. It argues that islamophobia is the product, as well as carries the agency, of Muslim diaspora enclave-exclave phenomenon. These socio-spatial encounters are not to be seen as divisive, but are to be understood as productive to seek to negotiate a transnational multi-cultural public space for integration. It is in this context that this study has sought to relocate European Islamophobia in Muslim diaspora enclaves. Dissertation. (Series: Islam in the Existence of Europe / Islam in der Lebenswelt Europa, Vol. 11) [Subject: Islamic Studies, Middle East Studies, Muslim Studies]**

Broken

The Failed Promise of Muslim Inclusion

[NYU Press](#) **How diversity initiatives end up marginalizing Arab Americans and US Muslims One of Donald Trump's first actions as President was to sign an executive order to limit Muslim immigration to the United States, a step toward the "complete shutdown of Muslims entering the United States" he had campaigned on. This extraordinary act of Islamophobia provoked unprecedented opposition: Hollywood movies and mainstream television shows began to feature more Muslim characters in contexts other than terrorism; universities and private businesses included Muslims in their diversity initiatives; and the criminal justice system took hate crimes against Muslims more seriously. Yet Broken argues that, even amid this challenge to institutionalized Islamophobia, diversity initiatives fail on their promise by only focusing on crisis moments. Evelyn Alsultany argues that Muslims get included through "crisis diversity," where high-profile Islamophobic incidents are urgently responded to and then ignored until the next crisis. In the popular cultural arena of television, this means interrogating even those representations of Muslims that others have celebrated as refreshingly positive. What kind of message does it send, for example, when a growing number of "good Muslims" on TV seem to have arrived there, ironically, only after leaving the faith? In the realm of corporations, she critically examines the firing of high-profile individuals for anti-Muslim speech—a remedy that rebrands corporations as anti-racist while institutional racism remains intact. At universities, Muslim students get included in diversity, equity, and inclusion plans but that gets disrupted if they are involved in Palestinian rights activism. Finally, she turns to hate crime laws revealing how they fail to address root causes. In each of these arenas, Alsultany finds an institutional pattern that defangs the promise of Muslim inclusion, deferring systemic change until and through the**

next “crisis.”

Muslim Families, Politics and the Law

A Legal Industry in Multicultural Britain

Routledge Contemporary European societies are multi-ethnic and multi-cultural, certainly in terms of the diversity which has stemmed from the immigration of workers and refugees and their settlement. Currently, however, there is widespread, often acrimonious, debate about 'other' cultural and religious beliefs and practices and limits to their accommodation. This book focuses principally on Muslim families and on the way in which gender relations and associated questions of (women's) agency, consent and autonomy, have become the focus of political and social commentary, with followers of the religion under constant public scrutiny and criticism. Practices concerning marriage and divorce are especially controversial and the book includes a detailed overview of the public debate about the application of Islamic legal and ethical norms (shari'a) in family law matters, and the associated role of Shari'a councils, in a British context. In short, Islam generally and the Muslim family in particular have become highly politicized sites of contestation, and the book considers how and why and with what implications for British multiculturalism, past, present and future. The study will be of great interest to international scholars and academics researching the governance of diversity and the accommodation of other faiths including Islam.

The Wiley-Blackwell Companion to Inter-Religious Dialogue

John Wiley & Sons This comprehensive volume brings together a distinguished editorial team, including some of the field's pioneers, to explore the aims, practice, and historical context of interfaith collaboration. Explores in full the background, history, objectives, and discourse between the leaders and practitioners of the world's major religions Examines relations between religions from around the world, moving well beyond the common focus on Christianity, to also cover over 12 major religions Features a wealth of case studies on contemporary interreligious dialogue Charts a long-term shift away from a competitive rivalry between belief systems, and a change in focus towards the more respectful, cooperative approach reflected in institutions such as the World Council of Churches Includes up-to-date commentary on the growing dialogue of recent years, written by some of the leading figures working in the field of interfaith discourse

Anti-Muslim Prejudice

Past and Present

Routledge This collection makes a unique contribution to the study of anti-Muslim prejudice by placing the issue in both its past and present context. The essays cover historical and contemporary subjects from the eleventh century to the present day. They examine the forms that anti-Muslim prejudice takes, the historical influences on these forms, and how they relate to other forms of prejudice such as racism, antisemitism or sexism, and indeed how anti-Muslim prejudice becomes institutionalized. This volume looks at anti-Muslim prejudice from a wide range of disciplinary perspectives, including politics, sociology, philosophy, history, international relations, law, cultural studies and comparative literature. The essays contribute to our understanding of the different levels at which anti-Muslim prejudice emerges and operates - the local, the national and the transnational - by also including case studies from a range of contexts including Britain, Europe and the US. This book contributes to a deeper understanding of contemporary political problems and controversial topics, such as issues that focus on Muslim women: the 'headscarf' debates, honour killings and forced marriages. There is also analysis of media bias in the representation of Muslims and Islam, and other urgent social and political issues such as the social exclusion of European Muslims and the political mobilisation against Islam by far-right parties. This book was published as a special issue of Patterns of Prejudice.

Islamophobia and the Politics of Empire

20 years after 9/11

Verso Books In this incisive account, leading scholar of Islamophobia Deepa Kumar traces the history of anti-Muslim racism from the early modern era to the “War on Terror.” Importantly, Kumar contends that Islamophobia is best understood as racism rather than as religious intolerance. An innovative analysis of anti-Muslim racism and empire, Islamophobia argues that empire creates the conditions for anti-Muslim racism, which in turn sustains empire. This book, now updated to include the end of the Trump's presidency, offers a clear and succinct explanation of how Islamophobia functions in the United States both as a set of coercive policies and as a body of ideas that take various forms: liberal, conservative, and rightwing. The matrix of anti-Muslim racism charts how various institutions—the

media, think tanks, the foreign policy establishment, the university, the national security apparatus, and the legal sphere—produce and circulate this particular form of bigotry. Anti-Muslim racism not only has horrific consequences for people in Muslim-majority countries who become the targets of an endless War on Terror, but for Muslims and those who “look Muslim” in the West as well.

Outsiders at Home

The Politics of American Islamophobia

[Cambridge University Press](#) **Muslim Americans are grossly marginalized in US democracy and mainstream politics. The situation developed rapidly and is getting worse.**

ISLAMOPHOBIA

An Anthology of Concerns

Muslim American Youth

Understanding Hyphenated Identities through Multiple Methods

[NYU Press](#) **Since the terrorist attacks of September 11, 2001, and the subsequent “war on terror,” growing up Muslim in the U.S. has become a far more challenging task for young people. They must contend with popular cultural representations of Muslim-men-as-terrorists and Muslim-women-as-oppressed, the suspicious gaze of peers, teachers, and strangers, and police, and the fierce embodiment of fears in their homes. With great attention to quantitative and qualitative detail, the authors provide heartbreaking and funny stories of discrimination and resistance, delivering hard to ignore statistical evidence of moral exclusion for young people whose lives have been situated on the intimate fault lines of global conflict, and who carry international crises in their backpacks and in their souls. The volume offers a critical conceptual framework to aid in understanding Muslim American identity formation processes, a framework which can also be applied to other groups of marginalized and immigrant youth. In addition, through their innovative data analytic methods that creatively mix youth drawings, intensive individual interviews, focused group discussions, and culturally sensitive survey items, the authors provide an antidote to “qualitative vs. quantitative” arguments that have unnecessarily captured much time and energy in psychology and other behavioral sciences. Muslim American Youth provides a much-needed road map for those seeking to understand how Muslim youth and other groups of immigrant youth negotiate their identities as Americans.**

Alien Citizens

The State and Religious Minorities in Turkey and France

[Cambridge University Press](#) **Examines how international context and domestic politics interact in producing state policies toward religious minorities in Turkey and France.**

Fear in Our Hearts

What Islamophobia Tells Us about America

[NYU Press](#) **Argues that anti-Muslim activity reveals how fear is corroding core American values In a 2018 national poll, over ninety percent of respondents reported that treating people equally is an essential American value. Almost eighty percent said accepting people of different racial backgrounds is very important. Yet about half of the general public reported that they doubt whether Muslims can truly dedicate themselves to American values and society. Why do many people who say they believe in equality and acceptance of those of different backgrounds also think that Muslims could be an exception to that rule? In Fear in Our Hearts, Caleb Iyer Elfenbein examines Islamophobia in the United States, positing that rather than simply being an outcome of the 9/11 attacks, anti-Muslim activity grows out of a fear of difference that has always characterized US public life. Elfenbein examines the effects of this fear on American Muslims, as well as describing how it works to shape and distort American society. Drawing on over 1,800 news reports documenting anti-Muslim activity, Elfenbein pinpoints trends, draws connections to the broader histories of immigration, identity, belonging, and citizenship in the US, and examines how Muslim communities have responded. In the face of public fear and hate, American Muslim communities have sought to develop connections with non-Muslims through unprecedented levels of community transparency, outreach, and public engagement efforts. Despite**

the hostile environment that has made these efforts necessary, American Muslims have faced down their own fears to offer a model for building communities and creating more welcoming conditions of public life for everyone. Arguing that anti-Muslim activity tells us as much about the state of core American values in general as it does about the particular experiences of American Muslims, this compelling look at Muslims in America offers practical ideas about how we can create a more welcoming public life for all in our everyday lives.

Young American Muslims

Dynamics of Identity

[Edinburgh University Press](#) **What is it like to be a young Muslim in America? Many young Americans cherish an American dream, 'that all men are created equal. And the election of America's first black President in 2008 has shown that America has moved forward. Yet since 9/11 Muslim Americans have faced renewed challenges, with their loyalty and sense of belonging being questioned. Nahid Kabir takes you on a journey into the ideas, outlooks and identity of young Muslims in Florida, Maryland, Massachusetts, Michigan, New York and Virginia. Based on around 400 in-depth interviews with young Muslims, discover the similarities and differences between ethnic and racial groups such as Iranians, Arab Americans and African Americans. Find out how they rate President Obama as a national and world leader, where they stand on the Israeli-Palestine issue and how the media impacts on them.**

Prevent strategy

[The Stationery Office](#) **The Prevent strategy, launched in 2007 seeks to stop people becoming terrorists or supporting terrorism both in the UK and overseas. It is the preventative strand of the government's counter-terrorism strategy, CONTEST. Over the past few years Prevent has not been fully effective and it needs to change. This review evaluates work to date and sets out how Prevent will be implemented in the future. Specifically Prevent will aim to: respond to the ideological challenge of terrorism and the threat we face from those who promote it; prevent people from being drawn into terrorism and ensure that they are given appropriate advice and support; and work with sectors and institutions where there are risks of radicalization which need to be addressed**

The Oxford Handbook of European Islam

[Oxford University Press, USA](#) **The Oxford Handbook of European Islam is the first comprehensive approach to the multiple ways Islam has been studied across European countries. It is not a compilation of country profiles but rather a unique analytical review of the state of knowledge about Islam and Muslim in different European countries, as well as on thematic issues such as Hijab, Sharia, or Islamophobia. For this reason, it will remain relevant beyond the continuous flow of events that rapidly make obsolete other sorts of compilation. It is also the first time, that Western and Eastern Europe are systematically analyzed together in one volume on the question of Islam, bringing to light similarities and also differences in the status of Muslims in these different parts of Europe.**

Islam and the State in Myanmar

Muslim-Buddhist Relations and the Politics of Belonging

[Oxford University Press, USA](#) **Papers presented at a workshop held in January 2014 on 'Islam, Law and the State in Myanmar' at the Faculty of Law, the National University of Singapore.**

The Islamophobia Industry

How the Right Manufactures Hatred of Muslims

[Pluto Press \(UK\)](#) **This is a disturbing account of the campaign to promote fear and hatred of Muslims in the United States and Europe, from the 'War on Terror' to Trump's travel ban. Nathan Lean takes us through a world of conservative bloggers, right-wing talk show hosts, evangelical religious leaders and politicians, united in their efforts to demonise Muslims as the new enemy of Western civilization. Lean uncovers their scare tactics, traces their sources of funding and exposes the ideologies that drive their lucrative propaganda machine. This second edition includes new material on the Trump campaign and presidency, tracking the rise to power of some of the Islamophobia Industry's most extreme figures. Writers from Breitbart, liberal anti-Muslim campaigners such as Bill Maher, and Trump-influencers such as Steve Bannon, Newt Gingrich and John Bolton are all put in the spotlight. This shocking and enlightening book is now more relevant than ever.**

Converting to Islam

Understanding the Experiences of White American Females

Springer This text aims to discover the shared lived experiences of white American female converts to Islam in post-9/11 America. It explores the increasingly hostile social climate faced by Muslim Americans, as well as the spiritual, social, physical, and mental integration of these women into the Muslim-American population. In the United States, rates of conversion to Islam are rapidly increasing—alongside Islamophobic sentiment and hate crimes against Muslims. For a period of time, there was a lull in this negative sentiment. However, in light of the Paris terror attacks, the increased prominence of ISIS/ISIL, and the influx of refugees from Syria, anti-Muslim rhetoric is once again on the rise. This volume analyzes how a singular collection of female converts have adapted to life in the United States in the shadow of 9/11.

Islamophobia and Securitization

Religion, Ethnicity and the Female Voice

Springer This book explores everyday realities of young Muslim women in Britain, who are portrayed as antithetical to the British way of life in media and political discourse. The book captures how geo-political events, and national tragedies continue to implicate individuals and communities at the domestic and local level, communities that have no connection to such tragedies and events, other than being associated with a religio-ethnic identity. The author shows how Muslim women are caught within the spectrum of the vulnerable-fanatic, always perceived to be 'at risk' of being 'radicalized'. Focusing on educated Muslim females, the book explores experiences of Islamophobia and securitization inside and outside educational institutions, and highlights individual and group acts of resistance through dialogue, with Muslim women challenging the metanarrative of insecurity and suspicion that plagues their everyday existence in Britain. *Islamophobia and Securitization* will be of interest to scholars and students researching Muslims in the West, in particular sociologists, anthropologists, and political scientists. It will also appeal to analysts and academics researching security and terrorism, race and racialization, as well as gender, immigration, and diaspora.

Whitewashed

America's Invisible Middle Eastern Minority

NYU Press The Middle Eastern question lies at the heart of the most pressing issues of our time: the war in Iraq and on terrorism, the growing tension between preservation of our national security and protection of our civil rights, and the debate over immigration, assimilation, and our national identity. Yet paradoxically, little attention is focused on our domestic Middle Eastern population and its place in American society. Unlike many other racial minorities in our country, Middle Eastern Americans have faced rising, rather than diminishing, degrees of discrimination over time; a fact highlighted by recent targeted immigration policies, racial profiling, a war on terrorism with a decided racist bent, and growing rates of job discrimination and hate crime. Oddly enough, however, Middle Eastern Americans are not even considered a minority in official government data. Instead, they are deemed white by law. In *Whitewashed*, John Tehranian combines his own personal experiences as an Iranian American with an expert's analysis of current events, legal trends, and critical theory to analyze this bizarre Catch-22 of Middle Eastern racial classification. He explains how American constructions of Middle Eastern racial identity have changed over the last two centuries, paying particular attention to the shift in perceptions of the Middle Easterner from friendly foreigner to enemy alien, a trend accelerated by the tragic events of 9/11. Focusing on the contemporary immigration debate, the war on terrorism, media portrayals of Middle Easterners, and the processes of creating racial stereotypes, Tehranian argues that, despite its many successes, the modern civil rights movement has not done enough to protect the liberties of Middle Eastern Americans. By following how concepts of whiteness have transformed over time, *Whitewashed* forces readers to rethink and question some of their most deeply held assumptions about race in American society.

Islam in Society

Greenhaven Publishing LLC Provide your readers with this essential guidebook about Islam and its role in society. As of 2015, approximately 1.8 billion people identified as Muslim, 24 percent of the global population. Islam's adherents are found throughout the world, but some question whether its values and practices are at odds with those of Western nations, with particular concerns about Muslim extremism and its connection to terrorism. This has prompted attempts to control or even prevent Muslims from entering Western countries. As the global Muslim population continues to rise and immigration increases, questions about the role of Islam and its adherents in society have become increasingly urgent.

Islamophobia

Making Muslims the Enemy

Rowman & Littlefield **In the spirit of Edward Said's Orientalism, this book graphically shows how political cartoons-the print medium with the most immediate impact-dramatically reveal Americans demonizing and demeaning Muslims and Islam. It also reveals a fundamental misunderstanding of the Muslim world in general and issues a wake-up call to the American people.**

Islamophobia in Higher Education

Combating Discrimination and Creating Understanding

Stylus Publishing, LLC **While Islamophobia was present in our society before 9/11, it has become more pervasive in recent years. This is evidenced by the current social and political climate, hate speech and hate crimes directed at Muslims, and the Supreme Court's upholding of Presidential Proclamation 645 that effectively bans Muslim immigration from coming to the U.S. What does this mean for Muslim students in college, and indeed for institutions of higher education as they navigate law and policy on the one hand and adhere to their mission of achieving inclusive and equitable educational environments on the other? Two thirds of Muslims in the U.S. are vexed with current policy, and there has been an alarming increase in reports of bigotry and discrimination against them since the 2016 presidential elections. The fear of Islam, in general, and Muslims, specifically, not only compels non-Muslims to differentially treat Muslims, but also trade some of their own civil rights and civil liberties under the guise of national security. To address these issues, institutions require a nuanced understanding of laws and policies that institutionalize Islamophobia, and a greater understanding of the diverse college students that identify as Muslim. This book fills what has been a dearth of research that explores the experiences and navigation of Muslim students in colleges and universities, and addresses the even less studied domain of the experiences of Muslim students who hold multiple marginalized identities -- such as race, ethnicity, and LGBTQ status - as well as the intersection of those identities that may create multiple burdens of oppression and discrimination. This book begins by critically engaging with how current laws and policies institutionalize Islamophobia and affect the intersectionality and diversity within the Muslim community. It includes multidisciplinary voices, such as an international human rights attorney, a civil rights attorney, a criminal law attorney, student affairs practitioners, and research faculty whose work on this marginalized student population are traditionally not recognized within academic settings; and brings the voices of female Muslim scholars to the fore. Each chapter includes a critical analysis of the literature, a legal analysis when appropriate, a set of recommendations for policy and practice, and discussion questions.**

Islamism and Islam

Yale University Press **A senior scholar of Islamic politics, providing a corrective to a dangerous gap in understanding, explores the true nature of contemporary Islamism and the essential ways in which it differs from the religious faith of Islam.**

Representations of Islam in the News

A Cross-Cultural Analysis

Communication, Globalization & Cultural Identity **This collection provides a cross-cultural comparative analysis, both qualitative and quantitative, of how Islam is represented in the media in various countries, from Western Europe to Russia, China, and India.**

Responding to Hate Crime

The Case for Connecting Policy and Research

Policy Press **Bridging the gap between research and policy, this book provides new perspectives on the nature of hate crime victimisation and perpetration.**

Islamophobia

What Christians Should Know (and Do) about Anti-Muslim Discrimination

Orbis Books

Islam in the West

Key Issues in Multiculturalism

Springer **This book contributes to understanding of the contemporary relationship between Muslims and the Western societies in which they live, focusing particularly on the UK. Chapters reflect on the nature of multiculturalism, as well as a wide range of specific aspects of daily life, including religious dialogue, gender, freedom of speech and politics.**