
Read Book Ethics With Aristotle

When somebody should go to the books stores, search start by shop, shelf by shelf, it is in fact problematic. This is why we allow the ebook compilations in this website. It will completely ease you to look guide **Ethics With Aristotle** as you such as.

By searching the title, publisher, or authors of guide you in point of fact want, you can discover them rapidly. In the house, workplace, or perhaps in your method can be every best area within net connections. If you endeavor to download and install the Ethics With Aristotle, it is very easy then, past currently we extend the link to buy and create bargains to download and install Ethics With Aristotle fittingly simple!

KEY=ARISTOTLE - AUGUSTUS BLANKENSHIP

Nicomachean Ethics

Courier Corporation Enduringly profound treatise, whose lasting effect on Western philosophy continues to resonate. Aristotle identifies the goal of life as happiness and discusses its attainment through the contemplation of philosophic truth.

Ethics With Aristotle

Oxford University Press, USA In this incisive study Sarah Broadie gives an argued account of the main topics of Aristotle's ethics: eudaimonia, virtue, voluntary agency, practical reason, akrasia, pleasure, and the ethical status of theoria. She explores the sense of "eudaimonia," probes Aristotle's division of the soul and its virtues, and traces the ambiguities in "voluntary." Fresh light is shed on his comparison of practical wisdom with other kinds of knowledge, and a realistic account is developed of Aristotelian deliberation. The concept of pleasure as value-judgment is expounded, and the problem of akrasia is argued to be less of a problem to Aristotle than to his modern interpreters. Showing that the theoretic ideal of Nicomachean Ethics X is in step with the earlier emphasis on practice, as well as with the doctrine of the Eudemian Ethics, this work makes a major contribution towards the understanding of Aristotle's ethics.

Nicomachean Ethics

Phoemixx Classics Ebooks Nicomachean Ethics Aristotle - The Nicomachean Ethics is one of Aristotle's most widely read and influential works. Ideas central to ethics—that happiness is the end of human endeavor, that moral virtue is formed through action and habituation, and that good action requires prudence—found their most powerful proponent in the person medieval scholars simply called "the Philosopher." Drawing on their intimate knowledge of Aristotle's thought, Robert C. Bartlett and Susan D. Collins have produced here an English-language translation of the Ethics that is as remarkably faithful to the original as it is graceful in its rendering. Aristotle is well known for the precision with which he chooses his words, and in this elegant translation his work has found its ideal match. Bartlett and Collins provide copious notes and a glossary providing context and further explanation for students, as well as an introduction and a substantial interpretive essay that sketch central arguments of the work and the seminal place of Aristotle's Ethics in his political philosophy as a whole. The Nicomachean Ethics has engaged the serious interest of readers across centuries and civilizations—of peoples ancient, medieval, and modern; pagan, Christian, Muslim, and Jewish—and this new edition will take its place as the standard English-language translation.

Aristotle's Nicomachean Ethics

University of Chicago Press Presents Aristotle's celebrated work setting forth his system of moral philosophy.

The Eudemian Ethics

Oxford University Press The Eudemian Ethics is a major treatise on moral philosophy whose central concern is what makes life worth living. This is the first time it has been published in its entirety in any modern language. Anthony Kenny's fine translation is accompanied by a lucid introduction and explanatory notes.

Aristotle: Nicomachean Ethics

This new edition provides an accurate, readable and accessible translation of one of the world's greatest ethical works, enabling readers to come close to Aristotle's original. Primarily for non-Greek readers, this book is also of wider interest to students and scholars of ethics, ancient philosophy, Aristotle and classics.

The Nicomachean Ethics of Aristotle

The Ethics of Aristotle Illustrated with Essays and Notes by Alexander Grant

The Nicomachean Ethics

Penguin "One swallow does not make a summer; neither does one day. Similarly neither can one day, or a brief space of time, make a man blessed and happy" Previously published as *Ethics, Aristotle's The Nicomachean Ethics* addresses the question of how to live well and originates the concept of cultivating a virtuous character as the basis of his ethical system. Here Aristotle sets out to examine the nature of happiness, and argues that happiness consists in 'activity of the soul in accordance with virtue', including moral virtues, such as courage, generosity and justice, and intellectual virtues, such as knowledge, wisdom and insight. The *Ethics* also discusses the nature of practical reasoning, the value and the objects of pleasure, the different forms of friendship, and the relationship between individual virtue, society and the State. Aristotle's work has had a profound and lasting influence on all subsequent Western thought about ethical matters. This Penguin Classics edition is translated from the Greek by J.A.K. Thomson with revisions and notes by Hugh Tredennick, and an introduction and bibliography by Jonathan Barnes. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

Essays on Aristotle's Ethics

Univ of California Press "Uniformly distinguished. . . . The cream of the philosophical thinking that has been done by students of Aristotle in this country and in Britain in the last few years. This compilation will mark a high point of excellence in its

genre."—Gregory Vlastos, University of California, Berkeley

Aristotle: Nicomachean Ethics

e-artnow This eBook edition of "Nicomachean Ethics" has been formatted to the highest digital standards and adjusted for readability on all devices. The Nicomachean Ethics is widely considered one of the most important philosophical works of Western Philosophy. The theme of the work is a Socratic question previously explored in the works of Plato, Aristotle's friend and teacher, of how men should best live. The Nicomachean Ethics had a crucial impact upon the European Middle Ages, becoming one of the core works of medieval philosophy. It therefore indirectly became critical in the development of all modern philosophy as well as European law and theology.

The Eudemian Ethics of Aristotle

Transaction Publishers Among the works on ethics in the Aristotelian corpus, there is no serious dispute among scholars that the "Eudemian Ethics" is authentic. The "Eudemian Ethics" is increasingly read and used by scholars as a useful support and confirmation and sometimes contrast to the "Nicomachean Ethics." Yet, it remains a largely neglected work in the study of Aristotle's ethics, both among scholars and moral philosophers. Peter L. P. Simpson provides an analytical outline of the entire work together with summaries of each individual section, making the overall structure and detailed argument clear. His translation and explanatory notes include the common books that the "Eudemian" "Ethics" shares with the "Nicomachean." This translation contains renderings of words and phrases, and proposals for emending the text that differ from what other translators and scholars have adopted. This translation is literal, without expansion or paraphrase, and yet also readable. A readable but literal translation is necessary because in the "Eudemian Ethics," more than usual in Aristotle's writings, the logic of the argumentation can turn on the peculiar wording or order. Simpson explains the argumentation where necessary in notes and separate explanatory comments. This book is a fresh, twenty-first-century rendition of the work of one of the most eminent philosophers of all time.

Commentary on Aristotle's Nicomachean Ethics

St. Augustine's Press The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas,

cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last.

Aristotelianism

The Ethics of Aristotle

London, S.P.C.K.

Nicomachean Ethics

Aristotle

Createspace Independent Publishing Platform Nicomachean Ethics by Aristotle. The Nicomachean Ethics is the name normally given to Aristotle's best-known work on ethics. The work, which plays a pre-eminent role in defining Aristotelian ethics, consists of ten books, originally separate scrolls, and is understood to be based on notes from his lectures at the Lyceum. The title is often assumed to refer to his son Nicomachus, to whom the work was dedicated or who may have edited it (although his young age makes this less likely). Alternatively, the work may have been dedicated to his father, who was also called Nicomachus. 'EVERY art and every inquiry, and similarly every action and pursuit, is thought to aim at some good; and for this reason the good has rightly been declared to be that at which all things aim. But a certain difference is found among ends; some are activities, others are products apart from the activities that produce them. Where there are ends apart from the actions, it is the nature of the products to be better than the activities. Now, as there are many actions, arts, and sciences, their ends also are many; the end of the medical art is health, that of shipbuilding a vessel, that of strategy victory, that of economics wealth. But where such arts fall under a single capacity - as bridle-making and the other arts concerned with the equipment of horses fall under the art of riding, and this and every military action under strategy, in the same way other arts fall under yet others - in all of these the ends of the master arts are to be preferred to all the subordinate ends; for it is for the sake of the former that the latter are pursued. It makes no difference whether the activities themselves are the ends of the actions, or something else apart from the activities, as in the case of the sciences just mentioned.'

Aristotle's Ethics

Writings from the Complete Works - Revised Edition

Princeton University Press Aristotle's moral philosophy is a pillar of Western ethical thought. It bequeathed to the world an emphasis on virtues and vices, happiness as well-being or a life well lived, and rationally motivated action as a mean between extremes. Its influence was felt well beyond antiquity into the Middle Ages, particularly through the writings of St. Thomas Aquinas. In the past century, with the rise of virtue theory in moral philosophy, Aristotle's ethics has been revived as a source of insight and interest. While most attention has traditionally focused on Aristotle's famous *Nicomachean Ethics*, there are several other works written by or attributed to Aristotle that illuminate his ethics: the *Eudemian Ethics*, the *Magna Moralia*, and *Virtues and Vices*. This book brings together all four of these important texts, in thoroughly revised versions of the translations found in the authoritative complete works universally recognized as the standard English edition. Edited and introduced by two of the world's leading scholars of ancient philosophy, this is an essential volume for anyone interested in the ethical thought of one of the most important philosophers in the Western tradition.

The Great Ethics of Aristotle

Routledge In this follow up to *The Eudemian Ethics of Aristotle*, Peter L. P. Simpson centres his attention on the basics of Aristotelian moral doctrine as found in the *Great Ethics*: the definition of happiness, the nature and kind of the virtues, pleasure, and friendship. This work's authenticity is disputed, but Simpson argues that all the evidence favours it. Unlike the *Nicomachean* and *Eudemian Ethics*, Aristotle wrote the *Great Ethics* for a popular audience. It gives us insight less into Aristotle the theoretician than into Aristotle the pedagogue. For this reason, the *Great Ethics* has distinct advantages as an introduction to Aristotelian ethical thinking: it is simpler and clearer in its argumentation, matters such as the intellectual virtues are made suitably secondary to the practical focus, the moral virtues come through with a pleasing directness, and the work's syllogistic formalism gives it a transparency and accessibility that the other *Ethics* typically lack. Arius' *Epitome*, which relies heavily on this work, helps confirm its value and authenticity. Because the *Great Ethics* is generally neglected by scholars, less has been done to clear up its obscurities or to expose its structure. But to ignore it is to lose another and more instructive way of approaching and appreciating Aristotle's teaching. The

translation is prefaced by an analytic outline of the whole, and the several sections of it are prefaced by brief summaries. The commentary supplies fuller descriptions and analyses, sorting out puzzles, removing misunderstandings, and resolving doubts of meaning and intention. This book is a fresh rendition of the work of the preeminent philosopher of all time.

The Nicomachean Ethics of Aristotle

Read Books Ltd One of the philosopher's most studied works, the Nicomachean Ethics, is here made available in the same translation in the World's Classics. Notes of primarily textual importance have been omitted, leaving only those of more general philosophical interest the index has been adapted for this edition and there is a new Introduction by the translator. Though Aristotle at his death left other ethical works, and this book is therefore called after its first editor Nicomachus, it is this which is usually meant when Aristotle's Ethics is referred to. As such it is of fundamental importance in the development of philosophy. Keywords: Nicomachean Ethics Aristotle Philosophical Interest Philosophy Fundamental Importance Philosopher Translator Translation

The Ethics of Aristotle

Open Road Media The ancient Greek philosopher's classic work on happiness and its roots in virtue and good character. How should we live? What is the importance of such qualities as courage, generosity, and wisdom? The man who would become one of the greatest influences on Western thinking about morality explores these questions and delves into topics such as practical reasoning, friendship, pleasure, and our role in society and government. This is a classic work on timeless topics, a gift from Aristotle to the modern world.

The Nicomachean Ethics of Aristotle

Createspace Independent Pub The Nicomachean Ethics is one of Aristotle's most widely read and influential works.

The Ethics of Aristotle

Aristotle's Ethics

Critical Essays

Rowman & Littlefield Taken together, these essays provide an analysis of central arguments in Aristotle's *Nicomachean Ethics*. Individually, they show the enduring interest of the questions that Aristotle himself raises, in the context of his own discussions.

Aristotle: Eudemian Ethics

Cambridge University Press Aristotle's *Eudemian Ethics* has been unjustly neglected in comparison with its more famous counterpart the *Nicomachean Ethics*. This is in large part due to the fact that until recently no complete translation of the work has been available. But the *Eudemian Ethics* is a masterpiece in its own right, offering valuable insights into Aristotle's ideas on virtue, happiness and the good life. This volume offers a translation by Brad Inwood and Raphael Woolf that is both fluent and exact, and an introduction in which they help the reader to gain a deeper understanding both of the *Eudemian Ethics* and of its relation to the *Nicomachean Ethics* and to Aristotle's ethical thought as a whole. The explanatory notes address Aristotle's many references to other works, people and events. The volume will be of interest to students and scholars of the history of ethics, ancient and moral philosophy, and Aristotle studies.

The Ethics of Confucius and Aristotle

Mirrors of Virtue

Routledge "The emergence of virtue ethics, which might be the most significant development in contemporary ethics, takes Aristotle's ethics as the most important paradigm. Aristotle's ethical thinking, in contrast to modern Western moral philosophy, starts with a reflection on human life as a whole instead of on some moral acts, and focuses on character and virtue instead of on principles and rules. This way of doing ethics is shared by Confucius. First, Confucius seeks to find the human dao, i.e. the way to become a good person. Second, to become a good person, one must cultivate de, that is, a dispositional character (indeed, de has been generally

translated as "virtue" in English). Confucius calls this dispositional character ren. Ren has been generally translated as "benevolence" or "humanity," but is also widely referred to as "virtue," "complete virtue," or "cardinal virtue." "It is in elaborating how one person can become a good person by cultivating ren that Confucius reflects on and discusses issues such as human nature and its fulfillment, the doctrine of the mean, the role of social customs and traditions, self-cultivation and moral education, love, family, virtue politics, moral emotion, moral reasoning, family, and so on. These are also the central themes in Aristotle's theory of virtue. To a great extent, Aristotle's ethics is taken as the model in contemporary virtue ethics precisely because these important ethical concerns have been left out or at least marginalized in dominant modern moral theories."--Jacket.

Aristotle: Eudemian Ethics

Cambridge University Press Offers a fluent and readable translation of the Eudemian Ethics, including explanatory notes.

The ethics of Aristotle

The Virtue of Aristotle's Ethics

Cambridge University Press While Aristotle's account of the happy life continues to receive attention, many of his claims about virtue of character seem so puzzling that modern philosophers have often discarded them, or have reworked them to fit more familiar theories that do not make virtue of character central. In this book, Paula Gottlieb takes a fresh look at Aristotle's claims, particularly the much-maligned doctrine of the mean. She shows how they form a thought-provoking ethic of virtue, one that deserves to be developed and refined. The first part of the book addresses the nature of virtue and the virtues, illuminated by the doctrine of the mean. Building on the conclusions of this analysis, the second part explains the mentality of the good person and the type of society that will allow such a person to flourish.

The Cambridge Companion to Aristotle's Nicomachean

Ethics

Cambridge University Press Aristotle's *Nicomachean Ethics* is the first and arguably most important treatise on ethics in Western philosophy. It remains to this day a compelling reflection on the best sort of human life and continues to inspire contemporary thought and debate. This *Cambridge Companion* includes twenty essays by leading scholars of Aristotle and ancient philosophy that cover the major issues of this text. The essays in this volume shed light on Aristotle's rigorous and challenging thinking on questions such as: can there be a practical science of ethics? What is happiness? Are we responsible for our character? How does moral virtue relate to good thinking? Can we act against our reasoned choice? What is friendship? Is the contemplative life the highest kind of life? Covering all sections of the *Nicomachean Ethics* and selected topics in Aristotle's *Eudemian Ethics* and *Protrepticus*, this volume offers the reader a solid foundation in Aristotle's ethical philosophy.

Aristotle And Moral Realism

Routledge The question of moral realism—whether our ethical beliefs rest on some objective foundation—is one that mattered as much to Aristotle as it does to us today, and his writings on this topic continue to provide inspiration for the contemporary debate. This volume of essays expands the fruitful conversation among scholars of ancient philosophy and contemporary ethical theorists on this question and related issues such as the virtues, justice, and Aristotle's theory of tragedy. }The question of moral realism—whether our ethical beliefs rest on some objective foundation—is one that mattered as much to Aristotle as it does to us today, and his writings on this topic continue to provide inspiration for the contemporary debate. This volume of essays expands the fruitful conversation among scholars of ancient philosophy and contemporary ethical theorists on this question and related issues such as the virtues, justice, and Aristotle's theory of tragedy. The distinguished contributors to this volume enrich and clarify both Aristotle's views and the contemporary debates. This book makes an important contribution to both topics, and it will be essential reading for all philosophers and classicists with an interest in moral philosophy and Greek ethics.

The Rhetoric, Poetic, and Nicomachean Ethics of

Aristotle

The Ethics of Aristotle

Illustrated with Essays and Notes

Plato and Aristotle's Ethics

Routledge This volume, emanating from the Fourth Keeling Colloquium in Ancient Philosophy, presents essays and comments by nine outstanding scholars of ancient philosophy, which examine the influence of Plato on the development of Aristotle's ethics. The essays focus on the role of pleasure in happiness and the good life (Christopher Taylor and Sarah Broadie), the irreducibility of ethical concepts to value-neutral concepts (Anthony Price and Sarah Broadie), the relation of virtue to happiness (Roger Crisp and Christopher Rowe, Terry Irwin and Sir Anthony Kenny), the role of the requirement of self-sufficiency in determining the content of happiness (John Cooper and Sir Anthony Kenny), and the question of whether the just man should be a participant in the political life of his city (Richard Kraut and Christopher Rowe).

The Aristotelian Ethics

A Study of the Relationship Between the Eudemian and Nicomachean Ethics of Aristotle

Oxford University Press Sir Anthony Kenny presents a second edition of his landmark work *The Aristotelian Ethics*, which transformed Aristotle studies in 1978 by showing, on stylistic, historical, and philosophical grounds, that the *Eudemian Ethics* was a mature work with as strong a claim to be Aristotle's ethical masterpiece as the more widely studied *Nicomachean Ethics*. In this new edition Kenny

offers a critical survey of developments in the field since The Aristotelian Ethics was first published. Kenny also addresses the criticisms of his first edition, both accepting those he sees as justified and addressing and refuting those which he feels are unfounded. The book remains essential reading for anyone interested in Aristotle's ethical works, arguably the most influential ever written.

The Reception of Aristotle's Ethics

Cambridge University Press Aristotle's ethics are the most important in the history of Western philosophy, but little has been said about the reception of his ethics by his many successors. The present volume offers thirteen newly commissioned essays covering figures and periods from the ancient world, starting with the impact of the ethics on Hellenistic philosophy, taking in medieval, Jewish and Islamic reception and extending as far as Kant and the twentieth century. Each essay focuses on a single philosopher, school of philosophers, or philosophical era. The accounts examine and compare Aristotle's views and those of his heirs and also offer a reception history of the ethics, dealing with matters such as the availability and circulation of Aristotle's texts during the periods in question. The resulting volume will be a valuable source of information and arguments for anyone working in the history of ethics.

The Ethics of Aristotle

Aristotle conceived of the term 'ethics' as a way of examining the moral thought of his teacher Plato, and Plato's contemporary Socrates. Wishing to keep a simple definition, Aristotle conceived of ethics as the moral and behavioural ideal of the way in which human life is conducted. The philosopher's principle work of moral philosophy is entitled Nicomachean Ethics, and is comprised of ten distinct books. In order to properly define ethical behaviour, Aristotle attempts to conceive of a society that is ideal in the sense of securing the maximum happiness for the entire population. After defining the nature of happiness, Aristotle commences to discuss the various virtues people may aspire to in order to live ethically. Various topics are discussed as the discussion evolves, with concepts such as justice and asceticism, touched upon throughout the text. Aristotle is keen to emphasise the various human emotions which can curtail the human being who aspires to be ethical, and emphasises that the journey to becoming a decent and upstanding person involves a high degree of self-mastery. Having first appeared in 1908, the iteration of the Ethics presented here has stood the test of time. It continues to be cited and favoured by numerous scholars to this day, being as it faithfully replicates the timeless thoughts, ideas and reflections of the Ancient Greek philosopher Aristotle.

The Routledge Guidebook to Aristotle's Nicomachean Ethics

Routledge Written by one of the most important founding figures of Western philosophy, Aristotle's *Nicomachean Ethics* represents a critical point in the study of ethics which has influenced the direction of modern philosophy. The *Routledge Guidebook to Aristotle's Nicomachean Ethics* introduces the major themes in Aristotle's great book and acts as a companion for reading this key work, examining: The context of Aristotle's work and the background to his writing Each separate part of the text in relation to its goals, meanings and impact The reception the book received when first seen by the world The relevance of Aristotle's work to modern philosophy, its legacy and influence. With further reading included throughout, this text is essential reading for all students of philosophy, and all those wishing to get to grips with this classic work.

Aristotle's Ethics

Oxford University Press on Demand David Bostock presents a fresh critical introduction to one of the great classics of moral philosophy. Aristotle's *Nicomachean Ethics* is and deserves to be his most widely studied work, for much of what it has to say is still important for today's debate on the problems of ethics. In this new book, David Bostock guides the reader through explanations and evaluations of all the main themes of Aristotle's work, paying due attention to questions of interpretation, and the differing views of a range of commentators. The emphasis is on the philosophical merits and demerits of the doctrines that emerge and these are critically discussed in simple and straightforward terminology. Each chapter concludes with suggestions for further reading on the themes and ideas discussed within the chapter, and the book finishes with an evaluation of the *Ethics* as a whole. Bostock provides the ideal companion to study of this great work, helping the reader to engage with its ideas and arguments as living philosophy.

Aristotle's Method in Ethics

Philosophy in Practice

Cambridge University Press This book argues for a scientific interpretation of Aristotle's ethical method and takes an innovative approach toward understanding his conception of philosophy. It will interest readers working in the fields of philosophy, classics, political theory, history of ethics, and the relation between philosophy and science.

Confronting Aristotle's Ethics

Ancient and Modern Morality

University of Chicago Press What is the good life? Posing this question today would likely elicit very different answers. Some might say that the good life means doing good—improving one's community and the lives of others. Others might respond that it means doing well—cultivating one's own abilities in a meaningful way. But for Aristotle these two distinct ideas—doing good and doing well—were one and the same and could be realized in a single life. In *Confronting Aristotle's Ethics*, Eugene Garver examines how we can draw this conclusion from Aristotle's works, while also studying how this conception of the good life relates to contemporary ideas of morality. The key to Aristotle's views on ethics, argues Garver, lies in the *Metaphysics* or, more specifically, in his thoughts on activities, actions, and capacities. For Aristotle, Garver shows, it is only possible to be truly active when acting for the common good, and it is only possible to be truly happy when active to the extent of one's own powers. But does this mean we should aspire to Aristotle's impossibly demanding vision of the good life? In a word, no. Garver stresses the enormous gap between life in Aristotle's time and ours. As a result, this book will be a welcome rumination on not only Aristotle, but the relationship between the individual and society in everyday life.

The Ethics of Aristotle, Vol. 1 of 2

Illustrated With Essays and Notes; Containing Essays on the Ethics of Aristotle (Classic Reprint)

Forgotten Books Excerpt from *The Ethics of Aristotle, Vol. 1 of 2: Illustrated With Essays and Notes; Containing Essays on the Ethics of Aristotle* These lectures I listened to ten years ago in Balliol College; they were the first introduction into Oxford of the study of the history of philosophy. Those who have had the privilege of hearing them will feel, what I cannot hope here to convey, the sense of their great excellence and importance. I must also thank the kindness of my friend, Mr. Edward Poste, Fellow of Oriel College, Oxford, whose Aristotelian learning has been of the greatest service to me, especially at the beginning of my labours; and I must conclude by offering my thanks to my friend, Mr. James Ferrier, Professor of Moral Philosophy in the University of St. Andrews, for the profound metaphysical point of view, which in many a conversation on philosophy, he has shown me. About the Publisher *Forgotten Books* publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. *Forgotten Books* uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.