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### THE ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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*Oxford Paperbacks The Ecclesiastical History of the English People (731 AD) is Bede's most famous work. A scholarly monk working in the north-east of England, Bede wrote the five books of the History in Latin. Starting with the invasion of Julius Caesar in the fifth century, he recorded the history of the English up to his own day. In particular, he described their conversion and the complex ways in which Christianity was spread among them. As well as providing the authoritative Colgrave translation of the Ecclesiastical History, this edition includes a new translation of the Greater Chronicle, in which Bede examines the Roman Empire and contemporary Europe. His Letter to Egbert gives his final reflections on the English Church just before his death, and all three texts here are further illuminated by a detailed introduction and explanatory notes. - ;The Ecclesiastical History of the English People (731 AD) is Bede's most famous work. As well as providing the authoritative Colgrave translation of the Ecclesiastical History, this edition includes a new translation of the Greater Chronicle, in which Bede examines the Roman Empire and contemporary Europe. His Letter to Egbert gives his final reflections on the English Church just before his death, and all three texts here are further illuminated by a detailed introduction and explanatory notes. -*

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### BEDE'S ECCLESIASTICAL HISTORY OF THE ENGLISH NATION. A NEW TRANSLATION BY ... L. GIDLEY

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### ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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*The "Ecclesiastical History of the English People" is considered one of the most important documents of Anglo-Saxon history and was written by Saint Bede, or Bede the Venerable, an English Benedictine monk and well-known scholar who was born around 672 AD. The work, which begins as a general history of England from the time of Julius Caesar's invasion in 55 BC, details the rise of Christianity in England and becomes a detailed study of the different Christian churches and leaders of England. The history focuses chiefly on the conflict between Roman and Celtic Christianity from the introduction of Christianity to the Anglo-Saxon's by Augustine of Canterbury in 597 AD until the time of the book's completion in approximately 731 AD. In drawing upon numerous primary and secondary resources, Saint Bede creates not only an important and often accurate historical document, but also advances his own views on politics and religion, which was more supportive of the Roman church leaders than the Anglo-Saxons. One of the most important works of both English and Christian history, the "Ecclesiastical History of the English People" is a must read for scholars or students of either historical discipline. This edition is printed on premium acid-free paper and follows the translation of J. A. Giles.*

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### THE HISTORY OF THE ENGLISH CHURCH AND PEOPLE

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*Barnes & Noble Publishing*

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### THE OLD ENGLISH VERSION OF BEDE'S ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE; 1

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### BEDE'S ECCLESIASTICAL HISTORY OF THE ENGLISH NATION

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### BEDE'S ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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### A HISTORICAL COMMENTARY

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### THE ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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*Digireads.com Publishing "The Ecclesiastical History of the English People" is considered one of the most important documents of Anglo-Saxon history. The work is chiefly concerned with the conflict between Roman and Celtic Christianity from the time of Julius Caesar until the time of the books completion circa 731 AD. In drawing upon numerous primary and secondary resources Bede creates not only an important historical document in "The Ecclesiastical History of the English People" but also a work in which he attempts to advance his own views on politics and religion. One of the most important works of both English and Christian history, "The Ecclesiastical History of the English People" is a must read for scholars or students of either historical discipline.*

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### THE GREGORIAN MISSION TO KENT IN BEDE'S ECCLESIASTICAL HISTORY

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### METHODOLOGY AND SOURCES

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*Routledge Historians have long relied on Bede's Ecclesiastical History for their narrative of early Christian Anglo-Saxon England, but what material lay behind Bede's own narrative? What were his sources and how reliable were they? How much was based on contemporary material? How much on later evidence? What was rhetoric? What represents his own agendas, deductions or even inventions? This book represents the first systematic attempt to answer these questions for Bede's History, taking as a test case the coherent narrative of the Gregorian mission and the early Church in Kent. Through this critique, it becomes possible, for the first time, to catalogue Bede's sources and assess their origins, provenance and value – even reconstructing the original shape of many that are now lost. The striking paucity of his primary sources for the period emerges clearly. This study explains the reason why this was the case. At the same time, Bede is shown to have had access to a greater variety of texts, especially documentary, than has previously been realised. This volume thus reveals Bede the historian at work, with implications for understanding his monastery, library and intellectual milieu together with the world in which he lived and worked. It also showcases what can be achieved using a similar methodology for the rest of the Ecclesiastical History and for other contemporary works. Most importantly, thanks to this study, it is now feasible – indeed necessary – for subsequent historians to base their reconstructions of the events of c.600 not on Bede but on his sources. As a result, this book lays the foundations for future work on the conversion of Anglo-Saxon England and offers the prospect of replacing and not merely refining Bede's narrative of the history of early Christian Kent.*

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## THE HISTORY OF THE ENGLISH PEOPLE, 1000-1154

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Oxford University Press, USA 'In the year of grace 1066, the Lord, the ruler, brought to fulfilment what He had long planned for the English people: He delivered them up to be destroyed by the violent and cunning Norman race.' Henry of Huntingdon's narrative covers one of the most exciting and bloody periods in English history: the Norman Conquest and its aftermath. He tells of the decline of the Old English kingdom, the victory of the Normans at the Battle of Hastings, and the establishment of Norman rule. His accounts of the kings who reigned during his lifetime - William I, Henry I, and Stephen - contain unique descriptions of people and events. Henry tells how promiscuity, greed, treachery, and cruelty produced a series of disasters, rebellions, and wars. Interwoven with memorable and vivid battle-scenes are anecdotes of court life, the death and murder of nobles, and the first written record of Cnut and the waves and the death of Henry I from a surfeit of lampreys. Diana Greenway's translation of her definitive Latin text has been revised for this edition.

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## ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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CreateSpace "Ecclesiastical History of the English People" from Bede. Referred to as Saint Bede or the Venerable Bede, was an English monk (672-735).

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## ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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The Ecclesiastical History of the English People (Latin: *Historia Ecclesiastica Gentis Anglorum*), written by the Venerable Bede in the 8th century, is a history of the Christian Churches in England, and of England generally; its main focus is on the conflict between the pre-Schism Roman Rite and Celtic Christianity. It was originally composed in Latin, is considered to be one of the most important original references on Anglo-Saxon history and has played a key role in the development of an English national identity. It is believed to have been completed in 731 when Bede was approximately 59 years old.

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## CHRISTIANS AND PAGANS

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### THE CONVERSION OF BRITAIN FROM ALBAN TO BEDE

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Yale University Press "Christians and Pagans" offers a comprehensive and highly readable account of the coming of Christianity to Britain, its coexistence or conflict with paganism, and its impact on the lives of both indigenous islanders and invading Anglo-Saxons. The Christianity of Roman Britain, so often treated in isolation, is here deftly integrated with the history of the British churches of the Celtic world, and with the histories of Ireland, Iona, and Pictland. Combining chronicle and literary evidence with the fruits of the latest archaeological research, Malcolm Lambert illuminates how the conversion process changed the hearts and minds of early Britain.

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## HISTORY OF THE CHURCH IN ENGLAND

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### THIRD EDITION

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Church Publishing, Inc. This authoritative account of the Church in England covers its history from earliest times to the late twentieth century. Includes chapters on the Roman, Celtic, Anglo-Saxon, Norman, and Medieval periods before a description of the Reformation and its effects, the Stuart period, and the Industrial Age, with a final chapter on the modern church through 1972.

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## LIVES OF THE FIRST FIVE ABBOTS OF WEARMOUTH & JARROW

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### BENEDICT, CEOLFRID, EOSTERWINE, SIGFRID, AND HUETBERT - SCHOLAR'S CHOICE EDITION

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## ON THIS DAY IN THE WARS OF THE ROSES

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Learn about everyday life in the Wars of the Roses through easy to access day by day accounts. The book explores the glamour of the court alongside battles, plots, uprisings, and reprisals.

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## BEDE'S ECCLESIASTICAL HISTORY OF ENGLAND

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### HISTORIA ECCLESIASTICA GENTIS ANGLORUM

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CreateSpace Independent Publishing Platform Bede's Ecclesiastical History of England. A Revised Translation. With Introduction, Life, and Notes by A. M. Sellar late Vice-Principal of Lady Margaret Hall, Oxford. The Ecclesiastical History of the English People (Latin: *Historia ecclesiastica gentis Anglorum*), written by the Venerable Bede in about AD 731, is a history of the Christian Churches in England, and of England generally; its main focus is on the conflict between the pre-Schism Roman Rite and Celtic Christianity. It was originally composed in Latin, is considered to be one of the most important original references on Anglo-Saxon history and has played a key role in the development of an English national identity. It is believed to have been completed in 731 when Bede was approximately 59 years old. There are, it has been estimated, in England and on the Continent, in all about 140 manuscripts of the "Ecclesiastical History." Of these, four date from the eighth century: the Moore MS. (Cambridge), so called, because, after being sold by auction in the reign of William III, it came into the possession of Bishop Moore, who bequeathed it to the University of Cambridge; Cotton, Tiberius A, xiv; Cotton, Tiberius C, ii; and the Namur MS. A detailed account of these, as well as of a great number of other manuscripts, will be found in Mr. Plummer's Introduction to his edition of Bede's Historical Works. He has been the first to collate the four oldest MSS., besides examining numerous others and collating them in certain passages. He has pointed out that two of the MSS. dating from the eighth century (the century in which Bede died), the Moore MS. and Cotton, Tiberius A, xiv, point to a common original which cannot be far removed from Bede's autograph. We are thus brought very near to our author, and may have more than in most cases the assurance that we have before us what he actually meant to say.

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## THE COMPLETE WORKS OF VENERABLE BEDE: COMMENTARIES ON THE SCRIPTURES

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### CAEDMON'S HYMN

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## BEDE'S ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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### THE OLD ENGLISH VERSION OF BEDE'S ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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## ANGLO-SAXON CHRISTIANITY

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### EXPLORING THE EARLIEST ROOTS OF CHRISTIAN SPIRITUALITY IN ENGLAND

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HarperCollins UK Studying the impact of Christianity on the pagan Germanic warrior peoples who invaded Britain from the 5th century onwards, this text draws on historical evidence to describe the invading Anglo-Saxons' culture and beliefs.

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### THE MOORE BEDE

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### CAMBRIDGE UNIVERSITY LIBRARY MS KK : WITH A CONTRIBUTION BY R. A. B. MYNORS

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### A HISTORY OF THE CHURCH IN ENGLAND

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### THE ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE

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Courier Corporation This masterpiece of medieval historical literature chronicles the growth of Christianity in Anglo-Saxon England. Written by a monk in AD 731, it profiles prominent individuals in the formation of the country's religion and government.

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### ECCLESIASTICAL HISTORY

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### A HISTORY OF THE CHURCH IN NINE BOOKS, FROM A.D. 324 TO A.D. 440

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### THE ANGLO-SAXON CHRONICLE

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Lulu.com

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### BEDE, THE RECKONING OF TIME

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Liverpool University Press From the patristic age until the Gregorian calendar reform of 1582, computus -- the science of time reckoning and art of calendar construction -- was a matter of intense concern. Bede's *The Reckoning of Time* (*De temporum ratione*) was the first comprehensive treatise on this subject and the model and reference for all subsequent teaching discussion and criticism of the Christian calendar. It is a systematic exposition of the Julian solar calendar and the Paschal table of Dionysius Exiguus, with their related formulae for calculating dates. But it is more than a technical handbook. Bede sets calendar lore within a broad scientific framework and a coherent Christian concept of time, and incorporates themes as diverse as the theory of tides and the doctrine of the millennium. This translation of the full text of *The Reckoning of Time* includes an extensive historical introduction and a chapter-by-chapter commentary. It will interest historians of medieval science, theology, and education, Bede scholars and Anglo-Saxonists, liturgists, and Church historians. It will also serve as an accessible introduction to computus itself. Generations of medieval computists nourished their expertise in Bede's orderly presentation; modern scholars in quest of safe passage through this complex terrain can hope for no better guide.

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### THE CAMBRIDGE HISTORY OF THE BOOK IN BRITAIN

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Cambridge University Press The history of the book from 1400 to 1557: the transition from manuscripts to printed books.

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### 'AND THE TWO SHALL BECOME ONE FLESH'

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### A STUDY OF TRADITIONS IN EPHESIANS 5: 21-33

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Cambridge University Press In this detailed exegesis of Ephesians 5: 21-33 Dr Sampley discusses and describes the background and sources of the Epistle.

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### THAT WAS THE CHURCH THAT WAS

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### HOW THE CHURCH OF ENGLAND LOST THE ENGLISH PEOPLE

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Bloomsbury Publishing The Church of England still seemed an essential part of Englishness, and even of the British state, when Mrs Thatcher was elected in 1979. The decades which followed saw a seismic shift in the foundations of the C of E, leading to the loss of more than half its members and much of its influence. In England today 'religion' has become a toxic brand, and Anglicanism something done by other people. How did this happen? Is there any way back? This 'relentlessly honest' and surprisingly entertaining book tells the dramatic and contentious story of the disappearance of the Church of England from the centre of public life. The authors - religious correspondent Andrew Brown and academic Linda Woodhead - watched this closely, one from the inside and one from the outside. *That Was the Church, That Was* shows what happened and explains why.

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### BEDE'S "ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE" : A HISTORICAL COMMENTARY

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### CHURCH AND PEOPLE

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### ENGLAND 1450-1660

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Wiley-Blackwell This book provides readers with an account of the rivalry between the two kingdoms of Church and State between the years 1450 and 1660. England inherited, from medieval times, two systems of authority: the Church, governed by Pope and Bishops; and the State, ruled by Monarch and Lords. However, from the late fourteenth century onwards, this division was increasingly challenged by the laity's insistence on their right to choose not only between different systems of Church government but also between different forms of religious belief. The author charts the rivalry between clergy and laity's and shows how political and social developments between 1450 and 1660 were decisively influenced by this conflict. This second edition includes updates throughout the text in the light of recent scholarship and a new bibliography.

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### AND DID THOSE FEET

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### THE STORY AND CHARACTER OF THE ENGLISH CHURCH AD 200-2020

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Sacristy Press A comprehensive, up-to-date and accessible overview of the history of Christianity in England from its earliest days to the present. The ideal gift for all who want to understand what it means to be Christian in England.

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### **THE BOOK OF MARGERY KEMPE**

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*Penguin UK* The story of the eventful and controversial life of Margery Kempe - wife, mother, businesswoman, pilgrim and visionary - is the earliest surviving autobiography in English. Here Kempe (c.1373-c.1440) recounts in vivid, unembarrassed detail the madness that followed the birth of the first of her fourteen children, the failure of her brewery business, her dramatic call to the spiritual life, her visions and uncontrollable tears, the struggle to convert her husband to a vow of chastity and her pilgrimages to Europe and the Holy Land. Margery Kempe could not read or write, and dictated her remarkable story late in life. It remains an extraordinary record of human faith and a portrait of a medieval woman of unforgettable character and courage.

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### **WRITING, KINGSHIP, AND POWER IN ANGLO-SAXON ENGLAND**

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*Cambridge University Press* This book brings together new research that represents current scholarship on the nexus between authority and written sources from Anglo-Saxon England. Ranging from the seventh to the eleventh century, the chapters in this volume offer fresh approaches to a wide range of linguistic, historical, legal, diplomatic and palaeographical evidence.

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### **BEDE'S ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE**

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#### **AN INTRODUCTION AND SELECTION**

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*Bloomsbury Publishing* Bede's best known work, *An Ecclesiastical History of the English People*, was written in Latin and is not immediately easy to understand and follow. Yet it is a key text for any student of English history. Rowan Williams shows in his introduction how Bede works to create a sense of national destiny for the new English kingdoms of the seventh century, a sense that has helped to shape English self-awareness through the centuries, by using the imagery both of imperial Rome and of biblical Israel. But Bede also wrestles with the difficult question of how the Church relates to and serves the political order. The attraction and fascination of his work is partly in seeing the tension between the strategic use of wealth and political power for religious ends and the example of self-effacing service and simplicity of life offered by some of Bede's greatest Christian heroes. The issues around these questions are not academic or antiquarian. Understanding Bede is a key to understanding British society in the present as well as the past.

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### **THE ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE**

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#### **THE GREATER CHRONICLE ; BEDE'S LETTER TO EGBERT**

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*Oxford University Press, USA* Bede's most famous work, this edition includes includes a translation of "The Greater Chronicle", in which Bede examines the Roman Empire and contemporary Europe. His "Letter to Egbert" gives his final reflections on the English Church just before his death.

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### **THE OLD ENGLISH VERSION OF BEDE'S ECCLESIASTICAL HISTORY OF THE ENGLISH PEOPLE**

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#### **PART II, 1**

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#### **THE SECRET HISTORY**

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*Penguin UK* A trusted member of the Byzantine establishment, Procopius was the Empire's official chronicler, and his *History of the Wars of Justinian* proclaimed the strength and wisdom of the Emperor's reign. Yet all the while the dutiful scribe was working on a very different - and dangerous - history to be published only once its author was safely in his grave. *The Secret History* portrays the 'great lawgiver' Justinian as a rampant king of corruption and tyranny, the Empress Theodora as a sorceress and whore, and the brilliant general Belisarius as the pliable dupe of his scheming wife Antonina. Magnificently hyperbolic and highly opinionated, *The Secret History* is a work of explosive energy, depicting holy Byzantium as a hell of murder and misrule.

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